

Search and Call Tools for Congregations

Advancing the Spirit's guidance into God's future

INTRODUCING THE NEW LOCAL CHURCH PROFILE

Who
are
we

Who
is our
neighbor

Who is
God
calling us
to become

?

The new Local Church Profile is not just for congregations in search of a pastor. *All* congregations are encouraged to engage in its process of discovery every 3-5 years. The UCC Local Church Profile reflects valuable data, assesses ministry, clarifies change, and helps advance the calling of the congregation. Not just to be completed by a search committee – the more participation, the better!

MINISTERIAL EXCELLENCE,
SUPPORT & AUTHORIZATION

**UNITED CHURCH
OF CHRIST**



UNITED CHURCH OF CHRIST

LOCAL CHURCH PROFILE

**St Peter's United Church of Christ
Grant Park, IL**

Pastor

Illinois Conference, Eastern Association

May 3, 2026

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*“God is able to provide you with every blessing, so that
having all sufficiency in all things at all times,
you may abound in every good work.”
(2 Corinthians 9:8)*

INSTRUCTIONS

The new Local Church Profile supports the calling and discernment of United Church of Christ congregations with their current or future pastoral leadership.

For many congregations, the interim time between ministers is an intentional season that is guided in part by the preparation of a Local Church Profile. Using the Profile, the church can discover its data and express its story for the reliable discernment of a search committee and the beginning of a new pastorate. Searching ministers will want to see this document in its entirety.

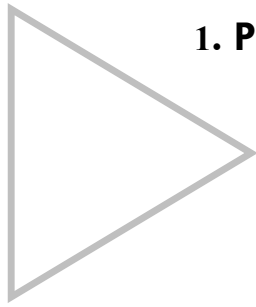
The interim season is not the only time in a church's life when it's valuable to give attention to explore a congregation's vocation. Three sections of the Local Church Profile – **WHO ARE WE NOW**, **WHO IS OUR NEIGHBOR**, and **WHO IS GOD CALLING US TO BECOME** – are meant to be updated every 3-5 years. Known together as the "Discovery Document," these three sections can be completed by a visioning group, a governing body, a transition team, or other group – not just the search committee – in order to draw forward the gifts and imaginative possibilities of a congregation. The church's engagement with the "Discovery Document" might not have the same sequence as the completed Local Church Profile that is read by candidates.

Some questions are easy to answer. Some are not so easy. Prompts are provided to stimulate narrative response if needed; these italicized prompts are merely examples from which to choose or to inspire your own. Efforts to answer the questions will prompt conversations and explorations and story-tellings and many prayers. As the Spirit moves throughout the process, congregations will shape a collective articulation of Christ's leading (**WHO IS GOD CALLING US TO BECOME**). This last question to be answered becomes the first section to be read by searching ministers in the Local Church Profile, and it is boldest and most actionable piece for faithful leadership into the future.

Your conference can provide materials referenced in the Local Church Profile, such as the 11-Year Report containing data as reported by your congregation annually to the UCC Data Hub, and MissionInsite reports containing demographic information on your community. More information on types of pastorate in the United Church of Christ can be found in the Call Agreement Workbook. Be sure to use the Call Agreement Workbook's Scope of Work to describe in this Local Church Profile the position being sought.

When it is time for ministerial search, the conference can counsel you on posting the Local Church Profile together with your public listing at UCC Ministry Opportunities (<http://oppsearch.ucc.org>).

The last page of the Local Church Profile contains a statement that parallels the consent statement signed by ministers in the UCC Ministerial Profile. In keeping with the covenantal relationship between a church and those it seeks to call, this statement encourages an open, honest exchange of information. On behalf of the United Church of Christ, and on the basis of the best knowledge available to them, your conference staff will validate your completed Local Church Profile when it is ready to be shared in relationship with prospective new leaders.



1. POSITION POSTING

- a. LISTING INFORMATION
- b. SCOPE OF WORK
- c. COMPENSATION & SUPPORT
- d. WHO IS GOD CALLING TO MINISTER WITH US?

1a. LISTING INFORMATION

Church name: St. Peter's United Church of Christ

Street address: 310 N. Meadow Street, Grant Park, IL 60940

Supplemental web links: <https://stpetersgp.org>

Additional ecumenical affiliations (e.g. denominations, communions, fellowships): None

Conference: Illinois

Association: Eastern

UCC Conference or Association Staff Contact Person: Rev. Kathy Lawes, Associate Conference Minister (ACM), kathylawes@ilucc.org

Summary Ministry Description:

In a short paragraph, reflect on where your church is going and what it might look like when you get there. What do you need to get there? Who are you seeking to join you on this part of your church's faith journey?

St. Peter's UCC is a long-established, family-connected congregation in Grant Park seeking to remain faithful and relevant during the generational and cultural change in society today. The congregation values tradition, deep relationships, and being supportive and caring, while also recognizing the need to adapt, strengthen outreach, and engage younger generations. We have a strong mission focus and are seeking additional ways to reach out to the community and beyond. The church seeks a pastor who will walk alongside them in balancing tradition with thoughtful change, nurturing faith, supporting youth, and helping the church reconnect with the wider community.

Photographs:





What we value about living in our area:

We value living in a small, rural farm community that offers strong schools and a close-knit, family-oriented way of life, while still providing convenient access to nearby urban centers for cultural, academic, and leisure opportunities. Our sense of family and belonging is deeply rooted in faith communities, schools, and supportive relationships with our neighbors.

Current size of membership: 178

Languages used in ministry (*other than English*): None

Position Title: Solo Pastor

Position Duration: Settled – a called position for longer-term ministry in which the minister moves church membership to the congregation and moves standing to related association.

Compensation Level: Full Time

Does the total support package meet conference compensation guidelines? Yes

1b. SCOPE OF WORK

- Preparation and leadership of Sunday worship including scripture study, crafting of liturgy and bulletin, planning of music in coordination with music staff.
- Administer the sacraments of Baptism and Holy Communion in accordance with United Church of Christ theology and practice.
- Faith formation and vitality through prayer, Bible study, service, identifying helpful resources and opportunities; visitation for sick and shut-ins; pastoral care collaboration with lay people
- Provide leadership development by collaborating with lay leaders to design and strengthen ministries and programs, participating in meetings, and offering guidance and support to church initiatives as needed.
- Lead community engagement by representing the church as an ambassador of God's love through worship, pastoral services (weddings, funerals, etc.), and relationships with local organizations.
- Provide administrative leadership in collaboration with elected church leaders, including participation in council and committee meetings as appropriate.
- Strategic planning for current and new directions in ministry
- Participate in wider church activities
- Supervision of staff
- Counseling, listening, and referral
- Study and prayer to increase faith and improve skills to lead, teach, & preach effectively
- Reach out to inactive members and work at bringing new members into the church
- Support the youth group through visible pastoral presence, including occasional short messages or activities that encourage faith development and connection.
- Lead the confirmation program by teaching confirmation classes and supporting the faith formation of youth preparing for active church membership.
- Support effective communication of the church's mission and ministries, including appropriate use of technology and digital platforms.
- Provide pastoral leadership in times of change and conflict, fostering healthy communication, mutual respect, and shared discernment.

Core Competencies:

- **Spiritual:** Grounded in scripture and theology; encourages faith development for all ages; inspirational sermons
- **Leadership:** adaptive, openness to change, patience and trust-building, willingness to learn and grow; engaging with the community beyond the church walls and strengthening outreach including missions
- **Communication:** Effective oral, written, and digital communication; relevant and engaging preaching

1c. COMPENSATION AND SUPPORT

Salary Basis: Salary will be established in accordance with Illinois Conference Guidelines

Benefits: Salary plus Benefits

What is the expected living situation for your next minister? Our church will provide a parsonage or a housing allowance

Comment on the residential/commuting expectations for your next minister:

Commuting from a neighboring community would be acceptable if necessary

Describe peer and professional supports available for ministers in your association/conference: Clergy Community of Practice and the Eastern Association Cluster also called The Nor'easter Cluster.

If applicable, describe how your church will adopt part-time adjustments in the pastoral schedule to support a minister's bi-vocational employment: N/A

1d. WHO IS GOD CALLING TO MINISTER WITH US?

Describe the ministry goals you envision your next minister co-collaborating with the congregation to achieve.

To support youth and children, strengthen congregational unity, guide the church through generational transition, support Christian education opportunities for all ages, reduce volunteer burnout, and help the congregation engage meaningfully with the Grant Park community.

Describe how your vision of the minister you are now seeking will assist the congregation in making an impact beyond its walls.

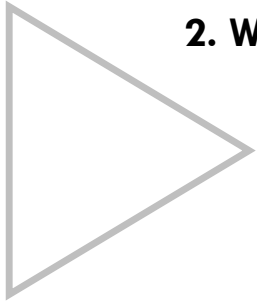
Our next minister will lead by example

- By being active in helping those in need in our surrounding community
- In offering welcome, hospitality and grace to all who come to St Peter's UCC
- Identifying opportunities for engaging with the community through involvement with community activities
- By always conducting themselves in a professional manner as a representative of our church

Specify language requirements or culturally-specific capacities preferred in a next ministerial leader, and why those matter to the congregation's sense of calling. None

Based on what you have learned about who your church is, who your church's neighbor is, and who God is calling the church to become, describe four areas of excellence from *The Marks of Faithful & Effective Authorized Ministry* that your next minister will display to further equip the congregation's ministry in these areas.

- **Exhibiting a Spiritual Foundation and Ongoing Spiritual Practices**
 - Our next minister will demonstrate a deep spiritual grounding marked by prayer. Through preaching, prayer, and pastoral presence, the minister will nurture spiritual growth across generations and encourage the congregation to remain faithful during times of transition and change.
- **Strengthening Interpersonal and Intrapersonal Assets**
 - St. Peter's values being a supportive, caring, and family-like congregation. Our next minister will excel in building trusting relationships, communicating clearly and compassionately, and offering pastoral care to children, youth, adults, and homebound members.
- **Engaging Sacred Stories and Traditions**
 - Honoring the congregation's strong appreciation for tradition while remaining open to growth, our next minister will bring sacred biblical stories and Christian traditions to life in meaningful and relevant ways.
- **Practicing Transformational Leadership**
 - As the congregation faces changes in age, attendance, involvement, and questions of relevance, our next minister will demonstrate transformational leadership grounded in trust, collaboration, and discernment. Our next minister will guide the church through change, encourage shared leadership, reduce volunteer burnout, and help the congregation move outward in mission and community engagement.



2. WHO IS GOD CALLING US TO BECOME?

“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” (Matthew 22:37 NRSV)

Who is God calling you to become as a congregation?

God is calling us to be a faithful and growing congregation that honors our traditions while remaining open to growth and change. Rooted in a strong sense of community, care, and shared history, we seek to deepen our Christian life together while expanding our engagement with one another and with our neighbors.

We believe God is calling us to strengthen participation and connection across all generations, with renewed attention to Christian education and faith formation for children, youth, and adults. As we nurture curiosity, learning, and spiritual growth, we hope to equip people to live out their faith in meaningful and relevant ways.

As a rural congregation, we trust that God is inviting us to grow—not only in numbers, but in faith, service, and vitality—balancing respect for tradition with openness to new ideas and new relationships.

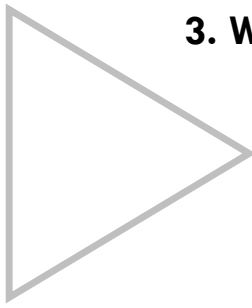
Describe how God is calling you to reach out to address the emerging challenges and opportunities of your community and congregation.

As a small rural congregation, we recognize the challenge of engaging younger generations while continuing to care faithfully for long-time members. In response, we have taken intentional steps to strengthen both outreach and connection.

To reach children and families, we partnered with our local school to send backpack mail home announcing Rally Day, our Sunday School kickoff. This effort resulted in the largest Rally Day attendance in several years and led to new families connecting with our church. We have also increased our use of social media to promote church events and ministries, expanding our visibility within the community. In addition, we provide meeting space for local Girl Scouts and 4-H groups, building ongoing relationships with families. Our youth group, Fusion, hosts monthly events such as bonfires and lock-ins, offering a welcoming space for teens, including those not currently involved in church.

At the same time, we renewed our Shepherding Committee to engage lay leaders in visiting shut-ins and seniors, strengthening care across generations.

While we do not have a formal multi-year strategic plan, these efforts reflect our desire to grow in vitality, deepen engagement, and expand Christian education and outreach in the years ahead.



3. WHO ARE WE NOW?

“You shall love your neighbor as yourself.” (Matthew 22:39 NRSV)

- a. CONGREGATIONAL REFLECTIONS
- b. 11-YEAR REPORT
- c. CONGREGATIONAL DEMOGRAPHICS
- d. PARTICIPATION AND STAFFING
- e. CHURCH FINANCES
- f. HISTORICAL INFORMATION

3a. CONGREGATIONAL REFLECTIONS

Describe your congregation’s life of faith.

For example, what beliefs and commitments are stated in your congregation’s purpose statement or membership vows? How is God most often described in worship liturgy? In what ways would you describe the Holy Spirit in your midst?

Our congregation’s life of faith is grounded in our mission to offer a caring Christian community, sharing in worship, fellowship, Christian growth, and service to others.

We believe in Jesus Christ as the head of the church and look to scripture as the foundation for our faith and life together. We seek the presence and guidance of the Holy Spirit as we grow in faith and respond to God’s call in our lives.

In worship, God is most often described as loving, present, and active—inviting us into relationship, guiding us in daily life, and calling us to care for one another and our community. Our worship reflects both reverence for tradition and a desire to connect faith to everyday experience.

We experience the Holy Spirit through the relationships we share, the care we offer one another, and the ways we are guided in times of change, decision, and growth. The Spirit is present in our gathering, in our prayers, and in our ongoing efforts to live out our faith together.

Describe several strengths or positive qualities of your congregation.

- Supportive and caring relationships
- Strong sense of tradition and heritage
- Deep family and community connections
- Welcoming and hospitable spirit
- Strong support for youth
- Committed core volunteers

Describe what worship is like when your congregation gathers.

Worship at St. Peter's takes place in our sanctuary and is grounded in scripture, prayer, and traditional Christian liturgy. Our services follow a familiar and meaningful structure that includes hymns, scripture readings, prayer, a children's message, and a sermon. Music plays an important role in our worship life, and we value both traditional hymns and thoughtful musical offerings that enhance the message of the day.

Our worship atmosphere is reverent yet welcoming. There is a strong sense of community, and members greet one another warmly before and after the service. Communion is celebrated regularly and is an important expression of our shared faith.

Baptisms take place during the worship service as a celebration of God's covenant and the congregation's commitment to support the individual or family. Whether infant or adult, baptisms are meaningful moments marked by prayer, blessing, and congregational participation.

When describing good preaching, our congregation often uses words such as biblical, relatable, thoughtful, and encouraging. We appreciate sermons that connect scripture to everyday life, offer practical insight, and help us grow in faith while remaining grounded in Christ's love.

Describe the educational program/faith formation vision of your church.

St. Peter's has a strong history of Sunday School and confirmation programs that nurtured generations of youth. Young people are encouraged to participate in worship and church life. At the same time, there is increasing interest in expanding adult education through Bible studies.

We believe faith formation is lifelong and hope to cultivate renewed and sustainable opportunities for learning and spiritual growth for children, youth, and adults alike.

Describe how your congregation is organized for ministry and mission.

Communication within the congregation—from the Pastor, staff, and lay leadership—is shared in several ways. Information is communicated from the pulpit during worship, through weekly Sunday bulletins, the monthly newsletter (*The Keys*), and during committee and congregational meetings. Worship services are streamed live on Facebook, and church events are promoted on both Facebook and the church website to help keep members and the wider community informed.

The congregation is organized for ministry through twelve volunteer-led committees in addition to the Church Council. Each committee focuses on a specific area of ministry and mission, and a representative from the Church Council is assigned to each committee to help maintain communication and coordination between the committees and church leadership.

Our congregation benefits from a strong core of dedicated volunteers who serve in many areas of ministry. At times, decision-making can take longer as the congregation values thoughtful discussion and consensus. As we look toward the future, we continue to work on encouraging broader participation in leadership and ministry while discerning a shared vision for the church's next chapter

When it comes to decision-making, how many hours are spent in meetings per month?

Council meetings last 1-2 hours per month. Other committees meet monthly or quarterly for approximately an hour. Other informal meetings occur on an as needed basis.

Think of a time when action had to be taken quickly, for example when a crisis or disaster occurred. How was that accomplished?

Special meetings are called by the Chairperson of the Church Council. Text messaging is also used as needed.

Can you provide the next minister with a copy of an organization structure, bylaws and/or annual report to further explain the patterns of the church's activity and governance? [Yes/No] Yes

3b. 11-YEAR REPORT

(add here the 11-Year Report developed with the help of your conference staff, UCC Data Hub, and MissionInsite)

(See attached report at the end, page 33)

3c. CONGREGATIONAL DEMOGRAPHICS

Describe those who participate in your church.

		<i>Is this number an estimate? (check if yes)</i>
Number of active members:	178	No
Number of active non-members:	10	No
Total of church participants (sum of the numbers above):	188	No

Percentage of total participants who have been in the church:

		<i>Is this number an estimate? (check if yes)</i>
More than 10 years:	71%	No
Less than 10, more than 5 years:	10%	No
Less than 5 years:	19%	No

Number of total participants by age:

0-11	12-17	18-24	25-34	35-44	45-54	55-64	65-74	75+	<i>Are these numbers an estimate? (check if yes)</i>
26	9	13	7	21	26	28	21	53	√

Percentage of adults in various household types:

		<i>Is this number an estimate? (check if yes)</i>
Single adults under 35:	13%	√
Households with minors:	21%	√
Single adults age 35-65:	11%	√
Joint households with no minors:	29%	√
Single adults over 65:	26%	√

Education level of adult participants by percentage:

		<i>Is this number an estimate? (check if yes)</i>
High school only:	31%	√
College:	41%	√
Graduate School:	10%	√
Specialty Training:	15%	√
Other (please specify):	3%	√

Percentage of adults in various employment types:

		<i>Is this number an estimate? (check if yes)</i>
Adults who are employed:	56%	√
Adults who are retired:	44%	√
Adults who are not fully employed:	0	√

Describe the range of occupations of working adults in the congregation:

Our congregation is comprised of a variety of occupations and professions: agriculture, manufacturing/technical, education, healthcare, financial, human resources, marketing/communications as well as independent business owners.

Describe the mix of ethnic heritages in your congregation, and the overall racial make-up. Most UCC congregations tend to describe themselves as “diverse.” Yet, the vast majority of UCC congregations are mono-cultural. What does diversity mean in your context?

Our congregation is a good representation of our local culture, primarily white/non-hispanic.

Has your congregation recently had a conversation about welcoming diversity, or do you plan to hold one on the near future (perhaps using, for example, the Welcoming Diversity Inventory)? Please note the date. Comment after the exercise:

We are a welcoming church, but we have not had these conversations.

3d. PARTICIPATION AND STAFFING

Complete the following chart. Please leave blank any fields that are not applicable to your congregation.

Ways of Gathering	Estimated number of people involved in attendance	Who plans each of the listed gatherings? <i>(list any and all worship planners, such as various lay leaders, pastors, musicians, other staff)</i>
Adult Groups or Classes	15	Pastor
Baptisms <i>(number last year)</i>	8 baptisms	Pastor, Parents
Children's Groups or Classes	2 classes, 10-20 students	Board of Christian Education (9 members)
Christmas Eve and Easter Worship	Christmas 2025: 140 Easter 2025: 152	Pastor, Worship Committee
Church-wide Meals	- Easter Breakfast: 40 - Rally Day Lunch(1 st day of Sunday School each year): 80 - Wed. Lent Meals: 25 - Trivia Night: 40 - Fiesta Night: 40	Easter & Rally Day planned by Board of Christian Education (9 members) Lent Meals planned by committees on a rotating basis Trivia Night / Fiesta Night planned by Church Life Committee
Choirs and Music Groups	Youth Choir 5-10 Adult Choir -7	Youth Choir Director Adult Choir Director
Church-based Bible Study		
Communion <i>(served how often?)</i>	1 st Sunday every month plus holidays	Worship Committee
Community Meals	- Turkey Supper: 509 - Spaghetti Dinner - 80	1. Turkey Supper Committee 2. Fusion Youth Fellowship Group
Confirmation <i>(number confirmed last year)</i>	5-10 kids every other year	Pastor, Worship Committee, Board of Christian Education

Drama or Dance Program	Christmas Play 10-15 kids	Youth Choir Director, Board of Christian Education
Funerals (<i>number last year</i>)	4	Pastor, Worship Committee, Hospitality Committee
Intergenerational Groups	Dart Ball Team 8-10	Dart Ball Team
Outdoor Worship	Weather permitting 60	Pastor
Prayer or Meditation Groups	Prayer Chain	Shepherding Committee
Public Advocacy Work	Holiday Helpers Food Bank Donations Sleep in Heavenly Peace Town Parade	The church welcomes Holiday Helpers at Christmas time for collecting and organizing donations for children. Missions Committee collects and delivers Food Bank donations and stocks a Blessing Box Fusion Youth hosted a bed build with the Sleep in Heavenly Peace Org. Fusion Youth builds a float for the town's annual lighted parade each fall
Retreats	Summer Picnic at state park - 40	Fusion Youth Fellowship Group
Theology or Bible Programs in the Community	Vacation Bible School	Board of Christian Education
Weddings (<i>number last year</i>)	0	Pastor, Worship Committee, Hospitality Committee
Worship (Winter: 10:30am) (Summer: 9:30am)	Avg: 69	Pastor, Worship Committee, Adult Choir Director, Youth Choir Director
Young Adult Groups or Classes		
Youth Groups or Classes	25 kids, monthly activities	Fusion Youth Group Directors, Board of Christian Education
Other		

List all members or regular participants in your congregation who are ordained, licensed, or commissioned ministers.

Name	Three- or Four-Way Covenant? (3 or 4 or No)	Ministry Setting	Type of Ministry Role	Retired? (Y or N)
NONE				

If one or more previous pastors or retired ministers currently hold membership in the church, describe their role(s) in the life of the congregation: NONE

List all current staff, including ministers.

Staff Position	Head of Staff?	Compensation (full time, part time, volunteer)	Supervised by	Length of Tenure for current person in this position
Administrative Assistant		Part Time	Pastor, Church Council	6 months
Adult Choir		Part Time	Church Council	60+ years
Youth Choir		Part Time	Church Council	20+ years
Organist #1		Part Time	Church Council	60+ years
Organist #2		Part Time	Church Council	40+ years
Janitor		Part Time	Church Council	3+ years

REFLECTION

Reflection: After reviewing the congregational demographics and activities above, what does this information reflect about your congregation's overall ministry?

Our demographics and participation reflect a congregation that is deeply committed, caring, and grounded in strong relationships, with a core group actively supporting the life and ministry of the church. At the same time, the data highlights the challenges of an aging membership, uneven participation, and the need to engage younger generations and broaden involvement. Together, this reflects a church with a strong foundation of faith and community, alongside a clear opportunity for renewal, growth, and expanded engagement.

3e. CHURCH FINANCES

Current annual income (dollars used during most recent fiscal year 2025)

Source	Amount
Annual Offerings and Pledged Giving	\$189,853
Endowment Proceeds (<i>as permitted within spending policy, such as a cap of typically 4.5%-5% on total return</i>)	\$ N/A
Endowment Draw (<i>beyond what is permitted by spending policy, “drawing down the principal”</i>)	\$ N/A
Fundraising Events (Poinsettia sales - net)	\$148
Gifts Designated for a Specific Purpose (Memorials)	\$130
Grants	\$
Rentals of Church Building	\$301
Rentals of Church Parsonage	\$ N/A
Support from Related Organizations (<i>e.g. Women’s Group</i>)	\$
Transfers from Special Accounts	\$
Other (specify): Interest income	\$1,127
Other (specify): Turkey Supper (net)	\$8,712
TOTAL	\$200,271

Current annual expenses (dollars budgeted for most recent fiscal year 2025): \$224,175

Attach most recent church budget, spending plan, operating statement, or annual treasurer’s report as shared publicly with the congregation, or – if your church does not pass an annual budget – list current budgeted expenses here.

Considering total budgeted expenses for the year (2025), compare total ministerial support. What is the percentage? 48%

Has the church ever failed to pay its financial obligations to a minister of the church? No

Is your church 5-for-5, i.e. does it include each of the following contributions during the church year? *(indicate those included during the most recent fiscal year) [none]*

- ☐ Our Church's Wider Mission (OCWM – Basic Support)
- ☐ One Great Hour of Sharing
- ☐ Strengthen the Church
- ☐ Neighbors in Need
- ☐ Christmas Fund

In what way is OCWM (Basic Support) gathered? If calculated as a percentage of operating budget, what is that percentage? *(recommended 10%)*

What is the church's current indebtedness?

Total amount of loan debt: 0

Reason for debt: N/A

Are capital and other payments current? Yes

If a building program is projected or underway, describe it, including the projected start/end date of the building project and the total project budget. N/A

If the church has had capital campaigns in the last ten years, describe:

Year(s)	Purpose	Goal	Result	Impact
2013-2014	Church Roof and Parsonage Roof & Windows	\$45,000 (roofs) \$4,900 (windows)	Paid In Full	Completed
2015-2017	Accessibility Lift	\$124,000	Paid In Full	Completed
2023	Roof Upgrade	\$17,000	Paid in Full	Completed

If a capital campaign is underway or anticipated, describe:

Year(s)	Purpose	Goal	Result	Impact
2017	Capital Fund: Projects As Needed	\$	\$	Balance of \$41,214 as of 11/26/17
		\$	\$	

Describe the prominent mission component(s) involved in the most recent (or current) capital campaign. N/A

Does your church have an endowment?

St Peter's passed an Endowment Resolution in 2002 which provides for a Committee to administer bequests from the congregation in a specified manner.

What is the market value of the assets?

The Endowment Fund is managed in a Money Market account which valued \$29,553.24 as of our Annual Meeting in January, 2026.

The principal amount which must remain in account is \$25,400.

Are funds drawn as needed, regularly, or under certain circumstances?

Funds may be drawn upon request to the Endowment Committee in five specific Categories, Christian Education, Community Service and Outreach, Wider Mission of the UCC, Capital Improvement, and Annual Church Program. There are no regularly scheduled distributions at this time.

What is the percentage rate of draw (last year, compared to 5 years ago)? N/A

Describe draw on endowment, if any, to meet operating budget expenses for the most recent year and the past five years: N/A

At the current rate of draw, how long might the endowment last?

The Principal is defined in the Endowment Resolution to never deplete below contributions.

Please comment on the above calculations or estimates: N/A

Other Assets

Reserves (savings): \$50,644 as of 04-13-2026

Investments (other than endowment): \$ N/A

Does your church have a parsonage? Yes

Fair market rental value of the parsonage: \$1200

How is the parsonage used? Pastoral Residence

Street / City / State / Zip: 306 N Meadow Street, Grant Park, IL 60940

Finished square footage: 2000 (approximate)

Number of Bedrooms, Number of Bathrooms: 4 bedrooms, 2 bathrooms, attached garage

Assessed real estate value: Does Not Apply

Available for minister residence: Yes

Expected minister residence: Preferred but not required

Condition of structure, systems and appliances: Excellent

Entity in the church responsible for review and needed repairs: Property Committee

Describe all buildings owned by the church: Church, Parsonage, and Cemetery

Describe non-owned buildings or space used or rented by the church: Does not apply

Which spaces are accessible to wheelchairs? (*worship space, pulpit, fellowship space, facilities, etc.*) Entrance, Sanctuary, Fellowship Hall, Restrooms, Kitchen

Reflection: After reviewing the church's finances and assets described above, what does this information reflect about your congregation's mission and ministry?

For example, when was a time the church made a major budget change? How is the budgeting process done? What new ministry initiative has your church financed?

We are a strong mission church and we meet our monthly financial obligations. Our budget is reviewed yearly by the Budget Committee and approved at the Annual Meeting.

3f. HISTORICAL INFORMATION

Name one to three significant happenings in the history of your church that have shaped the identity of your congregation. Add the most important event in the life of your church in the past 10 years.

A tornado destroyed the church on Sunday, April 21, 1912 while the bible remained open to the scripture that was read during the morning service. See attached article (Page 32).

The church completed a remodel of the sanctuary 1985-1986 where the entire sanctuary was turned 90°.

A 30-year ministry was followed by our first woman minister.

We completed an accessibility project in 2016 to add an elevator.

Describe a specific change your church has managed in the recent past.

During the COVID-19 pandemic, when Illinois closed churches, we quickly adapted by moving to online worship. Our pastor recorded sermons, and music was incorporated to create a meaningful virtual service. As restrictions eased, we transitioned to outdoor services when possible and indoor services with masks and social distancing.

Following the lifting of COVID regulations, we continued offering worship through Facebook Live, expanding accessibility and maintaining connection with those unable to attend in person.

Every church has conflict, some minor, some larger. “Where two or three are gathered, there will be disagreement....” Describe your congregation’s values and practices when it comes to conflict.

For example, what is an example of a recent conflict and something your congregation learned from it? Describe an occasion when your church experienced conflict without being able to resolve it well. Does your church have policies, protocols or structures for dealing with conflict?)

When conflict arises, we encourage honest, direct conversation grounded in listening and understanding. Church leadership helps guide discussions to ensure all voices are heard and that conversations remain constructive.

We value unity without requiring uniformity, believing that differing perspectives can strengthen our community. Our goal is not only resolution, but growth—deepening trust and strengthening relationships as we live out our mission together.

Ministerial History *(include all previous ministerial staff for the past 30 years)*

Staff member's name	Years of service	UCC Standing (Y/N)
Clyde Lange	30	Yes
Beverly Zell	5	Yes
Doug Zimmerman	8	Yes
Kyle Timmons	7	Yes

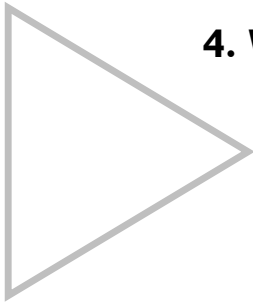
Comment on what your church has learned about itself and its relationship with persons who provided ministerial leadership:

Through our experiences with past pastoral leadership, we have learned the importance of shared leadership and clear roles between the pastor, church council, and congregation. While we value strong pastoral leadership, we recognize that we have at times relied too heavily on the pastor for direction. We have grown in understanding the importance of active lay leadership, open communication, and mutual accountability, and we are committed to a more collaborative partnership in ministry moving forward.

Has any past leader left under pressure or by involuntary termination? No

Has your church been involved in a Situational Support Consultation? No

Has a past pastor been the subject of a Fitness Review while at your church? No



4. WHO IS OUR NEIGHBOR?

“You shall love your neighbor as yourself.” (Matthew 22:39 NRSV)

- a. COMMUNITY VISION
- b. MISSION InSite

4a. COMMUNITY VISION

How do the relationships and activities of your congregation extend outward in service and advocacy?

For example, which service activities has your church participated in this past year?

Where has the church participated in global connections of care and justice? What is currently transformational in your church's engagement with neighbors near or far?

We support efforts such as collecting goods for the local food pantry, maintaining an on-site blessing box, and participating in programs like Holiday Helpers to provide gifts for families in need. We have partnered with Sleep in Heavenly Peace to build beds for children, and we engage in community traditions such as Drive Your Tractor to School Day. We also host 4-H and Girl Scouts for their meetings. Through these efforts, we seek to serve our neighbors in practical ways while strengthening our connections within the community.

Describe your congregation's participation in meetings, relationships and activities connecting the wider United Church of Christ (association / conference / national setting).
None at this time.

Many local churches love to tell the story of what they are doing in the community to transform lives. Some have identified certain aspects of their witness into the wider community using language shared with other UCC congregations. (Find more information as desired at ucc.org.) Check any statements below that apply to your UCC faith community.

- | | |
|--|--|
| ☐ Accessible to All (A2A) | ☐ Just Peace |
| ☐ Creation Justice | ☐ Global Mission Church |
| ☐ Economic Justice | ☐ Open and Affirming (ONA) |
| ☐ Faithful and Welcoming | ☐ WISE Congregation for Mental Health |
| ☐ God Is Still Speaking (GISS) | ☐ Other UCC designations: |
| ☐ Border and Immigrant Justice | ☐ Designations from other denominations |
| ☐ Inter-cultural/Multi-racial (I'M) | ☐ None |

Reflect on what the above statement(s) mean(s) to your community. Is your congregation interested in working toward any of the above statements of witness in the near future?

Our congregation has not been educated on many of these statements. We would be willing to explore and learn about them.

Describe your congregation's participation in ecumenical and interfaith activities (with other denominations and religious groups, local and regional).

Our congregation has partnered with other local churches, including Methodist and Lutheran congregations, for combined worship services and community fundraising efforts. While there are no formal ecumenical activities currently scheduled, we value these relationships and have worked collaboratively in the past to support shared ministry and community needs. We remain open to future opportunities for partnership with other churches and organizations in our area.

If your congregation has a mission statement, how does that mission statement compare to the actual time spent engaging in different activities? Think of the range of activities from time spent gathering, to governance, to time spent going out.

Mission Statement: "We are a family of faith that seeks to know God's will and purpose in our lives. Our doors are open to all who wish to join our journey."

We work to represent our mission statement in our committee work, youth programs, worship, missions, and traditions.

Reflect on the scope of work assigned to your pastor(s). How is their community ministry and their ministry in and on behalf of the wider church accounted for in the congregation's expectations on their time?

Initially, we would hope our pastor would get to know our congregation and later reach out to ministry outside our congregation.

4b. MISSION InSite

Comment on your congregation's MissionInSite report with data for your neighborhood(s) or area. What trends and opportunities are shown?

The MissionInSite data shows that our surrounding community remains largely Christian, but like many areas, is experiencing a gradual decline in active religious participation and a rise in those who are less connected to a church. At the same time, there is strong openness to learning more about God and spiritual matters, and many in the community value family, relationships, and moral foundations.

How do your congregation's internal demographics compare or contrast to a) the neighborhoods adjacent to your church, and b) other neighborhoods with which your church connects?

Our congregation reflects many of the strengths of a small, rural church, with a strong core of long-time, committed members and deep relational connections. However, compared to the surrounding community, our congregation is older on average and has fewer young families and children than are present in the broader area.

This contrast highlights both a challenge and an opportunity: while we are strong in relationships and faithfulness, there is room to grow in engaging younger generations and connecting more intentionally with families in our community.

How are the demographics of the community currently shaping ministry, or not?

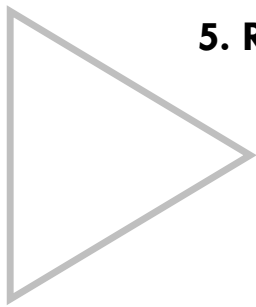
We recognize there is opportunity to align our ministries with the needs and interests of the broader community, particularly in areas such as adult faith formation, attracting young families, and accessible entry points for those exploring faith.

What do you hear when you talk to community leaders and ask them what your church is known for?

Our church is known as a welcoming and caring presence in the community. We are recognized for our strong sense of fellowship, our support of youth and community groups such as Girl Scouts and 4-H, the annual Turkey Supper (100+ years), and our willingness to share our space and resources.

What do new people in the church say when asked what got them involved?

New participants are often drawn in by the welcoming and friendly atmosphere and the strong sense of community they experience. Many share that they feel accepted and not pressured, and that relationships and opportunities to connect encourage them to become involved.



5. REFERENCES

Name up to three people who have agreed to serve as phone and written references. Advise the three references: “The contact information you provide may be shared publicly. Please use contact information that you feel comfortable giving to candidates so they can reach you with their questions.”

Make sure they are not members of your church but are persons who know your church well enough to be helpful to candidates seeking more information. Request a letter from each reference in answer to the four prompts below. Attach the letters (up to three) as desired.

REFERENCE 1

Rev. Doug Zimmerman
1455 W Budd Blvd
Kankakee, IL 60901
815-342-8927 | revdougz@gmail.com

REFERENCE 2

Dr. John Palan
Superintendent of Grant Park Schools
815-465-6013 | john.palan@grandparkdragons.org

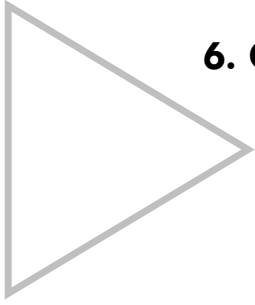
PROMPTS FOR REFERENCES

Describe some areas of strength in this church’s ministry.

Describe some areas for improvement in this church’s ministry.

Describe a significant experience you have had of this church’s ministry.

Anything else you wish to share.



6. CLOSING THOUGHTS

- a. CLOSING PRAYER
- b. STATEMENT OF CONSENT
- c. CONFERENCE/ASSOCIATION VALIDATION

6a. CLOSING PRAYER

Include here any prayer or dream for the minister you imagine journeying toward you... a poem, for example, or a Scripture passage or a piece of music that is meaningful to your Search Committee:

Philippians 2:1-2 "Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind."

Fellowship is one of the many things that we get right at St. Peters, from our annual Turkey Supper to the other events that we host throughout the year. St. Peters loves fellowship. These are far more than just traditions; it is our way of spreading the word of God while opening our doors so the community can get to know us a little better.

We would hope and pray that our new pastor would help grow our fellowship opportunities and in doing that bring more people to know God.

We also hold our traditions very close as a congregation at St. Peters, we would pray that a new pastor would respect these traditions as well as bring new traditions to our church that could become part of our history.

Our congregation is not afraid of work and we would welcome a pastor that is willing to work beside us and guide us together and lead the church, not in our vision, but the vision God himself has for St. Peters.

We are praying for a pastor who will facilitate the calling of the Lord and guide us into the next chapter of our church. Are you being called to be that pastor for Grant Park St. Peters United Church of Christ?

6b. STATEMENT OF CONSENT

The covenantal relationship between a church and those called by that church to serve as pastors and teachers and in other ministerial positions is strengthened when vital information is openly shared by covenantal partners. To that end, we attest that, to the best of our abilities, we have provided information in this profile that accurately represents our church. We have not knowingly withheld any information that would be helpful to candidates.

As the committee charged with the responsibility for identifying and recommending suitable new minister for our church, we have been authorized to share the information herein with potential candidates. We understand that a candidate may wish to secure further knowledge, information, and opinions about our church. We encourage a candidate to do so, recognizing that an open exchange of relevant information builds the foundation for continuing and healthy relationships between calling bodies and persons seeking a ministry position.

1. Which individuals and groups in the church contributed to the contents of this Local Church Profile? (*for example, church council or consistory, transition team, etc.*)
Congregational members participating in small group sessions (approximately 46–49 participants across multiple sessions) along with the Profile Committee, Council members, and Administrative Assistant.
2. Additional comments for interpreting the profile:

Signed:

St Peter's UCC Profile Committee

6c. VALIDATION BY CONFERENCE/ASSOCIATION

The congregation is currently in good standing with the association / conference named.

Staff Comment: Yes.

To the best of my knowledge, ministerial history information is complete.

Staff Comment: Yes.

To the best of my knowledge, available church financial information is presented thoroughly.

Staff Comment: Yes.

My signature below attests to the above three items.

Signature: 
Name / Title: Rev. Kathy Lawes, Associate Conference Minister
Email: KathyLawes@ilucc.org
Phone: (708) 701-4962
Date: June 1, 2026

This document is created through support to Our Church's Wider Mission (OCWM) and is only possible through the covenantal relationships of all settings of the United Church of Christ.

"Jesus answered them, 'Have faith in God!'" – Mark 11:22

**UNITED CHURCH
OF CHRIST**



The education of young people was a real concern of Pastor Schiek. He requested that parents make a point of keeping their children in Sunday School for at least a year after Confirmation. It was during this time that an addition was built on to the School House.

The year 1912 brought a catastrophe to Grant Park and St. Peter's that will long be remembered by residents. On Sunday afternoon, April 21st, a tornado struck Grant Park, destroying and damaging many homes, and our church was left in ruins. Pastor Schiek described the aftermath in a German article translated as follows:

"One glance through the window we saw that our church stood no more. Even with the ground, it was torn from the foundation, left in a twisted forest of ruins. Yet the Altar stood with the big Bible upon it; not even a page was turned . . . The church clock (bell) which this Sunday had called 'Come, O Come', lies now in the destroyed steeple among the ruins on the ground. Even our pedalorgel (pipe organ) was crushed . . . The morning worship of this apprehensive day the text of the scripture was Romans 10:8-15. The theme read, 'One great prize of God's love is our pilgrimage of faith' . . . Our school is a total wreck. The parsonage is liveable, not as bad as some (homes) in our town."

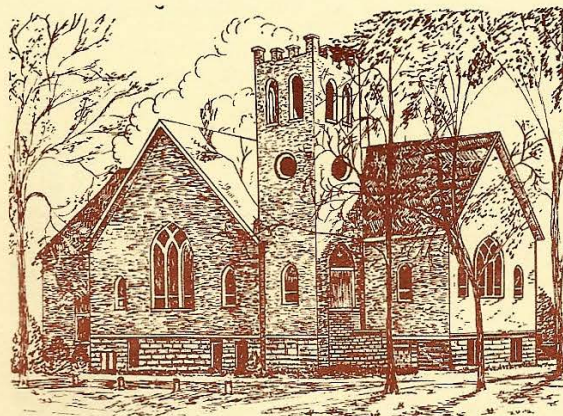


G. B. SCHIEK



One question which arose from the rubble was whether our church should rebuild at the same location. In the meantime, Church Services and Guild meetings were held above the First National Bank, then known as the Gleaner Hall.

At a later church meeting the decision was made (by a 42 to 2 vote) to purchase land from Ernest and Helen Griffin for \$1,000 to build a new church. That building was erected on our present location. The original vote favored an all-brick building. There must have been considerable controversy about that decision for five weeks later a second vote favored a frame building with brick veneer. Upon its completion the building was erected at a cost of \$8,914.76, without furniture. A two-manual pipe organ, powered by an electric motor, was installed.



ST. PETER'S EVANGELICAL AND REFORMED CHURCH, GRANT PARK, ILL.

Thus on March 2, 1913 the new house of Worship of the St. Peter's Congregation was dedicated to the glory of Almighty God. On that occasion many distinguished ministers participated in the Service. The Choir was directed by Miss Hulda Blanke and the soloist was Miss Ida Burno. Services were held at 10 a.m. and 2 p.m. and the evening Service was in English.

Logically, in 1913 a new parsonage was built for an additional \$4,327.76. Then the old parsonage at 108 S. Stanley Street was sold. Mr. and Mrs. Edwin Heldt now reside in the house.

The continuing story of our life reveals that the Rev. Arno A. Zimmermann became the pastor of St. Peter's on April 19, 1914. A sign of the times lies in the fact that



ARNO ZIMMERMANN

Rev. Zimmermann was the first minister at St. Peter's to have a car, so a garage was built. It is during his pastorate that young people were given the opportunity to become members of the congregation, but boys (only men could vote) could not vote until they were 21. The German language was still used for most Worship Services. Fees for Funeral Services preached in English were higher than for those given in German. During this same time the Constitution of the Church was revised and a new individual Communion Service was put into use.

Three organizations were formed while Rev. Zimmermann was serving St. Peter's. In 1914 the Men's Brotherhood (Churchmen's League) was organized with a membership of nine. In 1929 it became inactive, but was reorganized in 1937 by Rev. Wahl, E. G. Hamann, President; M. Kreisch, Vice President; T. Mortensen, Secretary; A. Martens, Treasurer; H. Siebert, B. C. Hamann, J. Weber, W. Fick, W. Martens, H. Weber and C. Henerberg.

Down through the years our Brotherhood has been a member of the Monee Regional Brotherhood and many of its men participate in Quarterly Regional Programs. Throughout its life the group has made numerous contri-



United Church of Christ ELEVEN YEAR CHURCH PROFILE BASED ON DATA REPORTED IN UCC YEARBOOKS

Church: 2100 - Saint Peter's UCC - Grant Park, IL

Assoc/Conf: Eastern (Illinois) in Illinois
Schedule: 0 - UCC Church

Year	Members	AVG Weekly Attendance	CHR ED / Faith Form	Confirmation	Confession	Transfer Or Reaffirm	Death Or Trans Out	Other Losses	Net Membs Added-Removed
2015	485	99	24	0	0	3	4	0	-1
2016	493	96	20	11	0	0	3	0	8
2017	491	77	33	0	0	11	13	0	-2
2018	490	76	26	4	0	2	7	0	-1
2019	503	113	25	9	0	8	4	0	13
2020	503	113	25	0	0	0	0	0	0
2021	503	73	30	7	0	0	7	0	0
2022	506	63	30	8	0	0	9	0	-1
2023	514	69	40	0	0	0	2	0	-2
2024	514	63	24	0	0	0	5	0	-5
2025	499	69	25	4	0	2	21	0	-15

Year	Current Expenses	Capital Payments	Basic Support	Additional UCC Giving	Total OCMW	Other Support	Wider Mission	Basic Supp % Curr Local	Total Expend	Pledges And Offerings
2015	\$165,000.00	\$0.00	\$12,150.00	\$865.00	\$13,015.00	\$2,000.00	\$15,015.00	7%	\$167,000.00	\$0.00
2016	\$164,428.00	\$0.00	\$12,100.00	\$698.00	\$12,798.00	\$0.00	\$12,798.00	7%	\$164,428.00	\$0.00
2017	\$147,487.00	\$88,105.00	\$13,158.00	\$3,349.00	\$16,507.00	\$1,942.00	\$18,449.00	9%	\$240,291.00	\$147,152.00
2018	\$147,487.00	\$0.00	\$11,142.00	\$4,262.00	\$15,404.00	\$0.00	\$15,404.00	8%	\$150,428.00	\$159,054.00
2019	\$147,487.00	\$0.00	\$11,492.00	\$3,829.00	\$15,321.00	\$0.00	\$15,321.00	8%	\$150,941.00	\$0.00
2020	\$147,487.00	\$0.00	\$50.00	\$600.00	\$650.00	\$0.00	\$650.00	0%	\$147,487.00	\$0.00
2021	\$192,352.00	\$5,686.00	\$250.00	\$1,950.00	\$2,200.00	\$9,872.00	\$12,072.00	0%	\$209,260.00	\$193,310.00
2022	\$192,352.00	\$9,927.00	\$0.00	\$1,095.00	\$1,095.00	\$10,904.00	\$11,999.00	0%	\$213,683.00	\$178,476.00
2023	\$173,704.00	\$0.00	\$0.00	\$1,385.00	\$1,385.00	\$250.00	\$1,635.00	0%	\$174,754.00	\$173,704.00
2024	\$192,212.00	\$0.00	\$0.00	\$1,285.00	\$1,285.00	\$200.00	\$1,485.00	0%	\$193,412.00	\$192,212.00
2025	\$200,236.00	\$0.00	\$0.00	\$400.00	\$400.00	\$4,428.00	\$4,828.00	0%	\$205,064.00	\$200,236.00

% Change	Members	Avg Weekly Attendance	CHR ED/ Faith Form	Total Additions	Total Removals	CURR Local Expenses	Total OCMW	Total Expenditures
2020 - 2025	-0.80	-38.94	0.00	6	21	35.77	-38.46	39.04
2015 - 2025	2.89	-30.30	4.17	100.00	425.00	21.36	-96.93	22.79

For more information about report data, please visit Data-Hub-Church-Field-Guide.pdf

Rev. Doug Zimmerman
1455 W Budd Blvd
Kankakee, IL 60901
Phone – (815) 342-8927 Email – revdougz@gmail.com

April 24, 2026

I have been asked to provide a letter of reference for St. Peter's United Church of Christ, Grand Park, IL. I am Rev. Doug Zimmerman, a retired United Church of Christ minister. I retired from St. Peter's United Church of Christ, Grant Park, IL where I served from 2007 – 2016. In full transparency, I began doing pulpit supply on the first Sunday of the month at St. Peter's UCC in August 2025, following the resignation of the called pastor. I continue to do pulpit supply. I have also done 3 funerals and one baptism since August, 2025.

Strengths of St. Peter's that I see include:

- Strong leadership on committees
 - Committee chairs and members have stepped up to help the church move forward during the search process. Without pastoral leadership, I've witnessed people working together to navigate uncharted waters, building strong leadership in the church.
- Vibrant Youth Programs
 - Members of the church continue to step up to lead Sunday School classes, Vacation Bible School in the summer and events for the Fusion Youth Group for teenagers.
- Community Outreach
 - The congregation helps fill local needs including the Beecher Food Pantry, the Blessing Box and offering financial assistance through the church's Mission support program.
- Willingness to accept change
 - Change is ever occurring, especially when a church is without pastoral leadership. The members and friends of St. Peter's have embraced change as an opportunity to try new things and experience different worship styles with pulpit supply. The youth and adult choirs continue to be a vital part of worship.

Areas for improvement include:

- Return to giving to Our Churches Wider Mission (OCWM) as part of their mission giving.
 - With OCWM being the major income source for the Illinois Conference, it is important that churches honor their covenant with the Illinois Conference to support the conference.
- Continue to strive for open and informative communication during the writing of the profile, the search process and in the future.

Significant experiences I had with the ministry of St. Peter's UCC include:

- Although Grant Park is a small community, St. Peter's is known for their outreach to the youth of the community through Sunday School, the Fusion Youth Group for teens, and the Vacation Bible School, all offered for the youth of the church and the wider community.
- Two major building projects completed while I served at St. Peter's were the rebuilding of the bell tower and the installation of a lift. The lift provided access to different levels of the church, for those unable to navigate the many stairs in the building.

Sincerely,
Rev. Doug Zimmerman

GRANT PARK COMMUNITY UNIT DISTRICT NO, 6

421 Esson Farm Road

P.O. Box 549

Grant Park, IL 60940

Phone: 815-465-6013 Fax: 815-465-2505

DR. JOHN PALAN

Superintendent of Schools john.palan@grandparkdragons.org



April 19th, 2026

To Whom It May Concern:

I am writing this letter in an effort to support St. Peter's United Church of Christ with their pastoral search. I have been a resident of Grant Park for the past twenty years and have observed the church setting and impact over the years. I am happy to provide this information, as the Profile Committee has worked diligently in their search process.

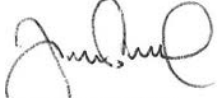
As the Superintendent of Grant Park Schools, I have always been impressed with the family like atmosphere associated with St. Peters. Without doubt, members as well as the church as a whole have been a partner with the school system, often times offering support and services to both our students and staff. The church is a pillar of our community and known for members who exhibit generosity as well as compassion to all residents of Grant Park. Yet another strength is their commitment to excellence, as their members understand the important role of representing the community in the highest fashion.

I truly believe the one missing piece in the church's ministry is the ability to secure the next pastor for spiritual leadership and guidance. Their selection will be impactful on the church's future, as they not only deserve but also need a long-term pastor who will guide their next chapter. I strongly believe that the opportunity to serve St. Peter's United Church of Christ is an opportunity of a lifetime, as the community is so connected to this ministry.

Over the years, I have worked closely with members of St. Peters to fulfill the needs of students and families. Honestly, the church was always one of my first contacts as I knew that their members would assist and help in any way possible. The partnership has been strong, as we know and

understand that we both have the critical role of servicing those in need and assisting members of the community. It is an attribute that I strongly respect and admire. Please do not hesitate to contact me directly with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'John Palan', with a large, stylized initial 'J'.

Dr. John Palan

Superintendent, Grant Park School District #6 815-545-3330 jpalan@gmail.com

"Excellence in Everything we Do - The GP way"